

**CHILLER AND COOLING TOWER REPLACEMENT  
UNIVERSITY OF WISCONSIN - OSHKOSH  
OSHKOSH, WISCONSIN  
PROJECT NO. 19G2T MEPID  
PROJECT MANAGER - ROBERT OTREMBA**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS**

**October 11, 2022**

| <b>CONTRACTOR</b>                        | <b>DIVISION OF WORK</b>      | <b>BID AMOUNT</b> |
|--|------------------------------|-------------------|
| B & P Mechanical, Inc.<br>Appleton, WI   | HVAC<br>Base Bid No. 4       | 2,404,000.00      |
| Northern Electric, Inc.<br>Green Bay, WI | Electrical<br>Base Bid No. 5 | 81,220.00         |

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**BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev 11/2017)  
DIVISION OF FACILITIES DEVELOPMENT  
s.16.855 Wis. Stats.

**CHILLER AND COOLING TOWER REPLACEMENT  
UNIVERSITY OF WISCONSIN - OSHKOSH  
OSHKOSH, WISCONSIN**

Division Project No. **19G2T**

**Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., October 4, 2022**

To: State of Wisconsin, Department of Administration, Division of Facilities Development  
~~(a) individual~~  
(a corporation)  
~~(a) partnership~~  
We B & P Mechanical, Inc. ~~(a) individual~~  
(Cross out inapplicable)

Of 3200 W. Highview Dr. Appleton Outagamie WI 54914  
Street City County State Zip

hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in the amount specified no later than ten (10) days after execution of the subcontract with the General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by **Berners-Schober Associates, Inc., 310 Pine Street, Green Bay, Wisconsin** for the Division of Facilities Development and dated **August 24, 2022**.

(For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

Contact name: Dave Head  
Telephone Number: 920-733-3303  
Email address: dave@b-pmechanical.com  
FAX Number: 920-733-9319

**IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid within the division(s) of work being bid.
2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
3. You have **acknowledged receipt of all addenda**;
4. You have **signed the Bid Form**
5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:
  - a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**
  - b) a Cashier’s Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
A Company or Personal Check will not be accepted.

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ 2,404,000.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_(Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_(Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$\_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders  
'Article 15 Submission of Base Bids' for detailed instructions..*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on  
4 or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor,  
5 and to complete the work in accordance with the project schedule in the Instructions to Bidders.

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7 **ADDENDUM RECEIPT**

8 We acknowledge receipt of the following Addenda:

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10 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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12 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

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18 **PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO**  
19 **BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.**

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21 **BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE**  
22 **FOLLOWING:**

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- |    |   |
|----|---|
| 1. | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2. | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3. | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4. | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

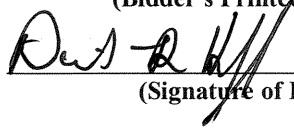
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\_\_\_\_\_ B & P Mechanical, Inc.  
(Firm Name)

\_\_\_\_\_ Dave Head  
(Bidder's Printed Name)

(Seal, if bid is by a corporation)

Date: October 4, 2022

By  \_\_\_\_\_  
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

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2 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)** (Rev  
3 11/2017)  
4 DIVISION OF FACILITIES DEVELOPMENT  
5 s.16.855 Wis. Stats.

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7 **CHILLER AND COOLING TOWER REPLACEMENT**  
8 **UNIVERSITY OF WISCONSIN - OSHKOSH**  
9 **OSHKOSH, WISCONSIN**

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11 Division Project No. **19G2T**

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13 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., October 4, 2022**

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16 To: State of Wisconsin, Department of Administration, Division of Facilities Development

17 (a joint venture)

18 (a corporation)

19 (a partnership)

20 (an individual)

20 We Northern Electric, Inc.

(Cross out inapplicable)

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23 Of 314 N. Danz Avenue Green Bay Brown WI 54302  
24 Street City County State Zip

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26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the project  
27 designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment Bond in  
28 the amount specified no later than ten (10) days after execution of the subcontract with the General Prime  
29 Contractor, and to provide all labor and material required for the construction of the project designated above,  
30 for the prices hereinafter set forth, in strict accordance with the Bidding Documents prepared by  
31 **Berners-Schober Associates, Inc., 310 Pine Street, Green Bay, Wisconsin** for the Division of Facilities  
32 Development and dated **August 24, 2022**.

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34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

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37 Contact name: Joe Vanderpoel

38  
39 Telephone Number: (920) 468-6000

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41 Email address: joe@nei-gb.com

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43 FAX Number: (920) 468-7705

44  
45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 46 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
47 within the division(s) of work being bid.  
48 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
49 3. You have **acknowledged receipt of all addenda**;  
50 4. You have **signed the Bid Form**  
51 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
52 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
53 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
54 A Company or Personal Check will not be accepted.

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*



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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 81,220.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_(Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_(Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$\_\_\_\_\_)

***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders  
'Article 15 Submission of Base Bids' for detailed instructions..***

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

(Seal, if bid is by a corporation)

Date: October 4, 2022

\_\_\_\_\_  
Northern Electric, Inc.

(Firm Name)

\_\_\_\_\_  
Tracy M. Conard

(Bidder's Printed Name)

By \_\_\_\_\_

(Signature of Bidder)

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.